## DECLARATION and POWER OF ATTORNEY for PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, mailing address, and citizenship are as stated below next to my name.

I believe I am the original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled: MOUNTING SYSTEM, the specification of which is attached hereto.

I hereby state that I have reviewed and understand the contents of the above identified specification. including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56

POWER OF ATTORNEY: As a named inventor, I hereby appoint Practitioners at Customer Number 26493 as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith, and hereby certify that the Government of the United States has the irrevocable right to prosecute this application.

Send all correspondence to:

Direct telephone calls to:

Naval Air Systems Command Office of Counsel, ATTN: Mark Glut 47123 Buse Road, Unit IPT Building 2272, Suite 257 Patuxent River MD 20670-1547

Mark Glut (301) 757-0582 Reg. No. 38,161 fax (301) 757-2940

I hereby declare that all statements made herein of my knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

NAME OF INVENTOR: CHRISTOPHER SCHURA

Inventor's Signature

\_date 9/9/03

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Citizenship: United States

Mailing Address: same as above

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| STATEMENT UNDER 37 CFR 3.73(b)  |   |
|---|---|
| Applicant/Patent Owner: Schura/Dept of the Navy   |   |
|   | Filed/Issue Date:   |
| Entitled: Mounting System   |   |
| Dept of the Navy a government agency  |   |
| (Name of Assignee)  | (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) |
| states that it is:<br>1. 덫 the assignee of the entire right, title, and intere  | est; or   |
| 2.   an assignee of less than the entire right, title and interest.  The extent (by percentage) of its ownership interest is ——————————————————————————————————   |   |
| A. [ ] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |   |
| OR  |   |
| B. [X] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:  |   |
| 1. From: Schura   | To: Dept of the Navy  |
| The document was recorded in the Uni  | ited States Patent and Trademark Office at, or for which a copy thereof is attached.    |
| 2. From: To:  |   |
| The document was recorded in the Uni<br>Reel, Frame   | ited States Patent and Trademark Office at, or for which a copy thereof is attached.    |
| From:     The document was recorded in the Uni  | To:   |
| ne document was recorded in the Uni<br>Reel, Frame  | ited States Patent and Trademark Office at, or for which a copy thereof is attached.    |
| [ ] Additional documents in the chain of title are listed on a supplemental sheet.  |   |
| [X ] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy ( <i>i.e.</i> , the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] |   |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.   |   |
| 1/25/05   | Mark 0. Glut  |
| Date<br>301-757-0582  | Typed or printed same   |
| Telephone number  | Signature   |
|   | Patent Attorney   |
|   | Title   |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.